## Dimensions in Leather 2025

## **CONFERENCE REGISTRATION FORM**

## PART-TIME ATTENDANCE & ACCOMMODATION PACKAGE

Part-time applications open 1<sup>st</sup> September – MIN STAY 4 NIGHTS

Priority is given to full time attendees

Indicate your choices by inserting the cost in the boxes applicable to your requirements, then calculate the total costs. NAME ADDRESS POSTCODE PHONE EMAIL Emergency Contact Name & Phone No CONFERENCE REGISTRATION **REGISTRATION FEE** (Includes: Salad Bar Lunch daily) Please select attendance days **Total Reg Fee** \$150 Per day SUN 26th MON 27<sup>th</sup> TUE 28th WED 29th THU 30<sup>th</sup> FRI 31<sup>st</sup> SAT 1st ACCOMMODATION PACKAGES - \*\*Minimum stay 4 nights\*\* Package 1 & 2 inclusions: Accommodation Breakfast (available Sunday 26th January to Sunday 2nd February) ➤ **Dinner** (available Saturday 25<sup>th</sup> January to Friday 31<sup>st</sup> January) **Linen** is supplied, including a towel change through the week. \$160 per Package 1: Standard Single Room with shared bathroom facilities (please select required nights) night SAT 25<sup>th</sup> SUN 26th MON 27<sup>th</sup> TUE 28th WED 29th THU 30th FRI 31st SAT 1st Total Accom Package 2: Single Room with shared en-suite - Two separate lockable rooms with a shared bathroom \$180 per NOTE: limited no of rooms available. If fully booked your accommodation will be changed over to Package 1 and night accommodation costs adjusted (please select required nights) SUN 26th MON 27th SAT 25<sup>th</sup> TUE 28th WED 29th THU 30th FRI 31st SAT 1st Total Accom BANQUET - SATURDAY NIGHT 1ST FEBRUARY Cost per person \$80 Extra person WORKSHOP MATERIAL COSTS (FOR YOUR FIRST CHOICE OF WORKSHOP)

> \$ \$

Sunday/Monday Materials

Friday/Saturday Materials

Tuesday/Wednesday/Thursday Materials

Martin Carswell 5 Day Workshop (Sunday to Thursday) Materials

| Total Workshop Material Costs \$ |    |
|----------------------------------|----|
|                                  | \$ |

#### **ONSITE CAR PARKING**

Please select the required parking days:

| THU 23 <sup>rd</sup>                | Fri 24 <sup>th</sup> | SAT 25 <sup>th</sup> | SUN 26 <sup>th</sup> | MON 27 <sup>th</sup> | TUE 28 <sup>th</sup> | WED 29th | THU 30 <sup>th</sup> | FRI 31st | SAT 1st |
|-------------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------|----------------------|----------|---------|
|                                     |                      |                      |                      |                      |                      |          |                      |          |         |
| Car Registration Number:            |                      |                      |                      |                      |                      |          |                      |          |         |
| Number of days required: \$5 per da |                      |                      |                      |                      |                      |          | \$5 per day          | \$       |         |

| Grand Total for Part-Time Conference Attendance | \$ |
|---|----|

# \*\*\*\* IMPORTANT PAYMENT INFORMATION \*\*\*\*

Payment can be made now in full or you may use the below payment plan:

| PAYMENT 1                 | PAYMENT 2                            | PAYMENT 3                  |
|---------------------------|--------------------------------------|----------------------------|
| You are required to pay a | A second payment is due on           | Final payment is due on or |
| 50% non-refundable        | or before 30 <sup>th</sup> SEPTEMBER | before 28 <sup>th</sup>    |
| deposit NOW when          | 2024                                 | NOVEMBER 2024              |
| registering.              |                                      |                            |
|                           |                                      |                            |

That's 3 payments in total including the non-refundable deposit.

All payments must be finalized on or before these dates.

NOTE: There is no provision for any additional payments. This will incur a fee to process extra payment/s

### PAYMENT BY DIRECT DEPOSIT

Westpac Bank, Sunnybank Hills Qld

Dimensions in Leather BSB 034-109 ACC 27-2806

# PLEASE NOTE - Reference your SURNAME when making payment/s.

This is important, it creates confusion when there is no reference of who made a deposit. If you are unable to do this, please advise your payment by email to dimensionsinleather@hotmail.com or phone Cherryl 0428174220

\*\*PLEASE NOTE: The NON-REFUNDABLE DEPOSIT will not be refunded under any circumstances. \*\*

#### **REGISTRATION**

Complete this form, (print, fill out then scan) and email to: dimensionsinleather@hotmail.com Please submit this form with the workshop selection form, and the optional special diet and hire tools forms (if required).